AGENDA PLACEMENT FORM (Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: <u>03/16/2023</u> Meeting Date: <u>03/27/2023</u>			COMMISSIONERS COURT MAR 2 7 2023		
Department/Office	e: CJO	A	Approved		
Signature of Direc	tor/Official:				
Agenda Title: Consideration of A Big Ranch Promoti	ppointment of Jame ions, LLC Event to b	<u>s Camp, Grandview Fi</u> 5e Held on April 30, 20	ire Chief, as Fire Marshal 023 at 5224 CR 417, Cleb	for the	
what action is recor	mmended and why it	t is necessary):	laining to the Court and the	Т.,	
			ecessary)		
Person to Present.			•		
			n is on the Consent Agenc	la)	
Supporting Docume	entation: (check one	) PUBLIC 🖌	CONFIDENTIAL		
(PUBLIC do	ocumentation may be	e made available to the	public prior to the Meeti	ng)	
Estimated Length o	f Presentation:	minutes			
Session Requested:	Consent	(Action I	Item, Workshop, Consent	, Executive)	
Check All Departm	ents Requiring Noti	fication:			
County Attorney	IT	Purchasing	Auditor 🖌		
Personnel	Public Works	Facilities	Management		
Other Department/0	Official (list)				